

# EXODUS **Chapter 34**

"And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. <sup>2</sup>And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. <sup>3</sup>And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."



"<sup>4</sup>And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. <sup>5</sup>And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD."



"<sup>28</sup>And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the the covenant. ten commandments. <sup>29</sup>And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. <sup>30</sup>And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him."



"<sup>31</sup>And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. <sup>32</sup>And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. <sup>33</sup>And till Moses had done speaking with them, he put a vail on his face."



"<sup>34</sup>But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. <sup>35</sup>And the children of Israel saw the face of Moses. that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him."

-THE END OF CHAPTER 34-







God gave the pattern for the tabernacle to Moses on Mt. Sinai, (Exodus 25-29). The directions are repeated in Exodus 35-40. It was built in the year the Israelites were camped at Sinai.

The gold and silver used to make the tabernacle came from the treasure the Israelites borrowed from the Egyptians before the last plague (Exodus 12:35).

before the last plague (Exodus 12:35).



"And the LORD spake unto Moses saying,

<sup>2</sup>Speak unto the children of Israel, that they bring me an offering: of everyman that giveth it willingly with his heart ye shall take of my offering."



"<sup>3</sup>And this is the offering which ye shall take of them; gold, and silver, and brass, <sup>4</sup>And blue, and purple, and scarlet, and fine linen, and goats' hair, <sup>5</sup>And rams' skins dyed red, and badgers' skins, and shittim wood, <sup>6</sup>Oil for the light, spices for anointing oil, and for sweet incense, <sup>7</sup>Onyx stones, and stones to be set in the ephod, and in the breastplate. <sup>8</sup>And let them make me a sanctuary; that I may dwell among them. <sup>9</sup>According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it."



# The Tabernacle was an "example," a "shadow," or "pattern" of things to come.

#### Hebrews 8:5

"Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."



The Tabernacle always faced East. God's presence was indicated by a pillar of fire by night and a pillar of cloud by day.





#### The tent was –

45 feet long 15 feet wide 15 feet high It was covered with goat's hair, ram skins, and badger skins. It was made of perpendicular boards covered with curtains. There were 10 curtains each 42 feet long and 6 feet wide and made of the finest linen, blue, purple, and scarlet, with cherubs woven on them. The boards were covered with gold. There were two rooms: The Holy Place The Most Holy Place

The Holy Place Shadow of the church 30 feet by 15 feet Table of shewbread on north side Lamp stand on south side Table of incense just before the veil

> **The Most Holy Place** A "shadow of heaven" (Heb. 9:24) A perfect 15 foot cube It had the Ark Of The Covenant It was entered only once a year

# The Ark Of The Covenant

3 <sup>3</sup>⁄<sub>4</sub> feet long 2 <sup>1</sup>⁄<sub>4</sub> feet wide 2 <sup>1</sup>⁄<sub>4</sub> feet high

Acacia wood Overlaid with gold

<u>Contained:</u> Ten Commandments Pot of manna Aaron's rod

Mercy Seat Cherubim



# The Veil

State of the state

Separated the Holy Place from the Most Holy Place.

Made of finest linen, blue, purple and scarlet.

Was rent in twain at the death of Christ (Mt. 27:51).

## **The Candlestick / Lamp Stand**

A shadow of the Word of God About 5 feet high and 3 <sup>1</sup>/<sub>2</sub> wide 7 lamps Burned olive oil

## **Table Of Shewbread**

A shadow of Lord's Supper/Communion 3 feet long 1 <sup>1</sup>/<sub>2</sub> feet wide 2 <sup>1</sup>/<sub>4</sub> feet tall Acacia wood overlaid with gold 12 loaves placed on it each Sabbath day

## Altar Of Incense

A shadow of the prayers of the saints, Revelation 8:3-5 3 feet high, 1 <sup>1</sup>/<sub>2</sub> feet square, acacia wood overlaid with gold Burned morning and evening

## **Altar Of Burnt Offering**

A shadow of the sacrifice of Christ 7 1/2 feet square 4 <sup>1</sup>/<sub>2</sub> feet high Acacia wood covered with brass Hollow and filled with earth A ledge was built around it Stood east of the Tabernacle The fire was miraculously kindled and never went out (Leviticus 9:24; 6:9).

## The Brazen Bowl

A shadow of baptism Brass bowl to hold water for priests to wash before entering the tent

## The Court

150 feet long
75 feet wide
7½ feet high
Faced east
Gate 30 feet wide
Linen, blue and scarlet

## **Priest's Garments**

Ephod Robe Mitre Breastplate





Exodus 28:6 "And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work."

## Robe

#### Exodus 28:31, 33

"<sup>31</sup>And thou shalt make the robe of the ephod **all of blue**. <sup>33</sup>And beneath upon the hem of it thou shalt make pomegranates of blue . . . round about the hem thereof; and **bells of gold** between them round about."



## Mitre

Exodus 28:36-38

"<sup>36</sup>And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD. <sup>37</sup>And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be. <sup>38</sup> And it shall be upon Aaron's forehead."



## Breastplate

Exodus 28:15-21

"<sup>15</sup>And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it. <sup>16</sup>Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof. <sup>17</sup>And thou shalt set in it settings of stones . . . Sardius – Topaz – Carbuncle Emerald – Sapphire – Diamond Ligure – Agate – Amethyst Beryl – Onyx – Jasper

<sup>21</sup>And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes."





## The Breastplate Stones



**Sardius** – a semi-precious gemstone; quartz colored by iron which gives its opaque red color.

**Topaz** – a semi-precious gemstone; quartz with aluminum and fluorine causing a variety of transparent colors. It has prisms of crystals and is one the hardest naturally forming minerals.





**Carbuncle** – a transparent red garnet; a form of crystal of varying mineral compositions.





**Emerald** – a precious gemstone consisting mainly of beryl, a transparent green and soft mineral.

## The Breastplate Stones



**Sapphire** – a precious gemstone which is usually transparent blue, but can be found in a variety of colors except for red. The red form is called a ruby. The popular star sapphires are synthetic. Because of its unusual hardness synthetic sapphires are also used for non-ornamental applications.



**Diamond** – a precious stone consisting of a clear and colorless crystalline form of pure carbon, the hardest naturally occurring substance.



**Ligure** – It is impossible to say with any certainty what stone is meant by the Hebrew name. Some believe it refers to Jacinth, a transparent orange gemstone of zircon ore.



**Agate** – This stone is in the quartz family. It is characterized by its fineness of grain and variety of color. Although agates may be found in various kinds of host rock, they are classically associated with volcanic rocks.

## The Breastplate Stones







**Beryl** – The hexagonal crystals of beryl may be very small or range to several meters in size. It is colorless but can be found in many colors from being tinted by impurities. The gem-quality color of this stone is a transparent gold.



**Onyx** – A variety of chalcedony. It has curved parallel bands of almost every color except blue or purple.



**Jasper** – This opaque gem comes in many colors; most often it is red but never blue.

### On the DAY OF ATONEMENT the priest wore white linen garments when he entered the Most Holy Place.

## Types Of Offerings

| <u>Name</u>  | Portion Burnt          | <u>Offering</u>  | <u>Occasion</u>   |
|--|------------------------|--|---|
| Burnt offering   | All                    | Male without<br>blemish  | For sin and showed dedication   |
| Meal or Tribute<br>Offering<br>(Lev. 2)  | Eaten by priest        | Unleavened salted cakes or grains  | Thankfulness  |
| Peace offering<br>a. Thank offering<br>b. Vow offering<br>c. Freewill offering | Fat                    | Male/female without<br>blemish according<br>to wealth; (slight blemish<br>allowed with freewill) | Fellowship<br>a. For unexpected blessing<br>b. Deliverance<br>c. Thankfulness |
| Sin Offering<br>(Lev. 4)   | Fat eaten<br>by priest | Individual: she-goat<br>Priest/Cong.: bull<br>King: he-goat                                      | Purification  |
| Guilt Offering<br>(Lev. 5 – 6:7)   | Fat eaten<br>by priest | Ram without blemish  | For desecration<br>of something holy,<br>or for objective guilt               |

#### Leviticus 19 Do Not Hate or Avenge Leviticus 22 Blind, Maimed, Scabbed Offerings Leviticus 23 Feast Days: Sabbath / Passover / Pentecost / Trumpets Day of Atonement / Tabernacles / Sabbatic Year / Jubilee Deuteronomy 15 Slavery Deuteronomy 15 Slavery Day of Atonement / Tabernacles / Sabbatic Year / Jubilee

**Do Not Eat Unclean Animals** 

Do Not Eat Blood

Laws about Leprosy and Plague

Leave the Corners of the Field

Leviticus 11

Leviticus 13

Leviticus 17

Leviticus 19

## Topics Covered In The Law

## **Capital Punishment**

Murder Kidnapping Death by Negligence Smiting or cursing a parent Idolatry Sorcery False Prophecy Blasphemy Profaning the Sabbath Adultery Rape Ante-conjugal immorality Sodomy Animal cohabitation Incestuous marriages

Genesis 9:6; Deuteronomy 24:7 Exodus 21:16 Exodus 21:28-29 Exodus 21:15-17; Leviticus 20:9; Deut. 21:18-21 Deuteronomy 20:1-5; 17:2-5 Exodus 22:18 Deuteronomy 18:10, 11, 20 Leviticus 24:15, 16 Exodus 31:14 Leviticus 21:10; Deuteronomy 22:22 Deuteronomy 22:23-27 Deuteronomy 22:13-21 Leviticus 20:13 Leviticus 20:15, 16 Leviticus 20:11, 12, 14

# The first day of worship in the tabernacle . . .

### First Aaron, his sons, and the Levitical Priests had to be consecrated.

#### Leviticus 8

<sup>••33</sup>And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you . . . <sup>35</sup>And keep the charge of the LORD, that ye die not . . . <sup>36</sup>So Aaron and his sons did all things which the LORD commanded by the hand of Moses."



Leviticus 8 – 10 tell of the many sacrifices made to consecrate Aaron and his sons:

- \*Anointed with oil
- \*Bullock for sin offering



\*Sacrificed a ram and put its blood on their right ear, thumb of right hand, big toe of right foot

\*Wave offering

- \*Sprinkled oil and blood on garments
- \*They ate the boiled flesh & bread
- \*Offered a calf, ram, kid, lamb

Nadab and Abihu were to light the incense for the first time.

#### Leviticus 10

"<sup>1</sup>And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not."



#### Leviticus 10

"<sup>2</sup>And there went out fire from the LORD, and devoured them, and they died before the LORD."





#### Leviticus 10

<sup>"3</sup>Then Moses said unto Aaron,

This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace."

Aaron's nephews were called upon to carry out the bodies.

Moses warned Nadab and Abihu's father, Aaron, and the other priests that they would die if they expressed their grief. God rules over his people. We are to comply with his commands and laws. It is foolish to assume our judgment or opinion has significance if it contradicts his word. "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man" (Ecclesiastes 12:13).



